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Commissioner

## School Ethics Commission Public Session Agenda

March 25, 2025

**10:30 a.m.** Meeting convenes at the New Jersey Department of Education,  
*First Floor Conference Room, 100 Riverview Plaza, Trenton, New Jersey.*

- I. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

None.

- II. Return to Public Session, and convene Public Comment (if any).

- III. Complaints to Review

- A. Complaints Subject to Review Pursuant to Previous Regulations

None.

- B. Complaints Subject to Review Pursuant to New Regulations

- C42-23 CE *Initial Decision*
- C48-24 PC/CE/FDS *PC Review*
- C51-24 CE+Friv *PC Review*
- C54-24 CE+Friv *PC Review*
- C63-24 CE+Friv *PC Review*

- IV. Decisions to Adopt as Written

- C56-20 PC/CE *Initial Decision*
- C84-21 CE *Initial Decision*
- C11-23 CE+Friv *Motion to Dismiss*
- C40-24 PC/CE *PC Review*
- C45-24 CE+Friv *PC Review*
- C46-24 CE *PC Review*
- C49-24 CE *PC Review*
- C50-24 CE+Friv *(Consolidated)*

- C52-24 CE+Friv

*PC Review*

**V. Requests for Advisory Opinions**

**A. To Consider**

- A03-25.
- A04-25.
- A05-25.

**B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3))**

None.

**VI. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- A01-25 (vote to make public only).
- A02-25 (vote to adopt and to make public).
- A03-25 (vote to adopt and to make public).
- A04-25 (vote to adopt and to make public).

**VII. Administrative Dismissals**

C12-25 (Withdrawn).

**VIII. Other Business**

- Doctrine(s) of Necessity: None
- Vote to adopt a Revised Resolution Delegating Authority to Act pursuant to *N.J.A.C. 6A:28-1.1 et seq.*
- Adopt a Resolution of Censure in connection with C75-19.
- Consider the request for withdrawal of C57-24.
- Provide an update on the Appellate Division decision in connection with C63-21.
- Provide an update on the status of pending complaints filed with the Commission in 2024 and 2025.

**IX. Approval of the Commission's minutes as follows:**

The public and executive session minutes from the regularly scheduled meeting conducted on **February 18, 2025.**